

**Directorate of Extension Education**  
**Dr. Rajendra Prasad Central Agricultural University**  
**Pusa (Samastipur) – 848 125**

Advertisement No. ....01...../2018/DoEE/RPCAUC, Pusa

Dated: ...26...../...10...../2018

**Recruitment of Subject Matter Specialists (Agrometeorology)**  
**and Agromet Observer at KVK under RPCAU, Pusa**

Applications are invited for three (un-reserved) positions of SMS (Agrometeorology) and three (un-reserved) positions of Agromet Observer in the Directorate of Extension Education, RPCAU, Pusa. The engagement will be purely on temporary and contractual basis for an initial period of one year, which may be extended further provided the performance of the candidate is found satisfactory. The selected candidate will have no legal right, whatsoever for further absorption in the University. The interested and eligible candidates may apply on prescribed application form superscribed with name of the post on the envelop to the Director, Extension Education, Dr. Rajendra Prasad Central Agricultural University, Pusa, Samastipur – 848 125, (Bihar) on or before 30.11.2018 upto 5.00 PM. Details are as under:-

Item No	Name of Post	Qualification	No. of Position	Age Limit	Emolument
1.	SMS (Agrometeorology)	M.Sc in Agrometeorology/ Metereology/Agronomy/ Agriculture Physics	03 (Three) (Un- reserved)	Not exceed more than 35 years. Age relaxation is admissible to the various categories as per GOI Rule.	Rs. 15600-39100, GP-Rs. 5400/-
2.	Agromet Observer	B.Sc.(Agriculture) Preference will be given to candidate with Agrometeorology work experience.	03 (Three) (Un- reserved)	Maximum Age- 30 Years. Age relaxation is admissible to the various categories as per GOI Rule.	Rs. 5200-20200, GP-Rs. 2000/-

**Note:** Only short-listed candidates will be informed by e-mail for interview. No. TA/DA will be paid to the candidates appearing for the interview. The original certificates alongwith their photocopies and CV/Bio-data must be brought at the time of interview. For details visit: [www.rpcau.ac.in](http://www.rpcau.ac.in).

  
Director, Extension Education



**Dr Rajendra Prasad Central Agricultural University**  
**Pusa-Samastipur-848125, Bihar**

**Application Form for the post of Subject Matter Specialist (KVKs)**

**Instructions**

1. The candidate must be a citizen of India.
2. Persons in service may submit an advance copy of the application along with the application fee (as applicable) directly to the **Director Extension Education, Dr. Rajendra Prasad Central Agricultural University, Pusa, Samastipur – 848125, Bihar**, so as to reach it on or before the closing date. **The application duly forwarded by the parent office/ employer must reach the University within 30 days of the closing date, failing which the application would stand automatically rejected without notice.**
3. The candidates should attach documents as specified in the application form and clearly mention the S.No of attached proof.
4. With the application, a **crossed Demand Draft of Rs. 500/- (Rs. 250/- in case of SC/ST)** of any nationalised bank valid for three months (with name and address of the candidate on its back should be submitted) drawn in favour of the **Comptroller, Dr. Rajendra Prasad Central Agricultural University, Pusa** payable at **PNB, Pusa (Branch Code PUNB0451200)**. No fee shall be charged from PWD candidate. SC/ST/PH candidates must attach self attested copy of relevant certificate issued by the competent authority.
5. Incomplete applications and applications not accompanied with the prescribed fee (unless exempted) are liable to be rejected.
6. Maximum age for applying for the post of SMS is 35 years as on closing date of submission of application. Age relaxation for OBC/SC/ST will be as per Govt. of India rules. No age limit for employees of DRPCA, Pusa. Original documents in support of various claims should be produced at the time of interview.
7. A candidate must be in sound health. He/she must be prepared to undergo such medical examination and satisfy such medical authority as required.
8. **Dr. Rajendra Prasad Central Agricultural University, Pusa** is an autonomous organization. The grant of leave, pay, advance, travelling and other allowances, and other service conditions, of officers and establishments in the service of the University are regulated in accordance with the relevant rules/instructions issued by the DARE, Government of India from time to time.
9. The decision of the University with regard to the eligibility or otherwise of any candidate based upon evaluation of the application and particulars/records submitted with the application by the candidate shall be final, and the University will not enter in to any correspondence in this regard with the unsuccessful candidates.
10. Canvassing in any manner shall lead to disqualification.
11. Having minimum qualification does not entitle candidate to be called for examination and interview. If number of candidate is large, a minimum cut off in academic score can be imposed.
12. Addition/deletion/corrigendum (if any) shall be posted on the University website/Notice Board.
13. The number of vacancy may increase or decrease as per the discretion of the competent authority.
14. No TA/DA shall be provided for attending the interview.
15. Interview may continue for next day depending upon the circumstances, hence the candidate may come prepared accordingly.

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16. Eligibility of a candidate and satisfaction of any other satisfying criteria shall be considered as on the last date of the receipt of application.
17. Candidates are advised to satisfy themselves beforehand that they possess the minimum essential qualification laid down in the advertisement
18. Selection will be made as per the following

Score Card will be given 25% weightage, written examination 50% and Presentation and interview 25% weightage.

Score Card	Written Exam			Presentation	Interview	Total
	Subject	GK	Language			
100	100	50	50	50	50	400

19. Academic Score will be calculated as under:

**Academic Score:**

0.05 x % marks of High School + 0.10 x % marks of +2/Intermediate + 0.15 x % marks of Graduation + 0.20 x % marks of Master's degree + 10 Marks for Ph.D (**Maximum 50 marks**)

+ **15 Marks** for relevant experience (5 marks per year) only in government/ quasi government/PSU. Experience in private sector will not be considered.

+ **10 marks** for award (JLN award or equivalent – 10 marks, Best paper etc. – 02 marks each)

+ **25 marks** for publication [(Sum of NAAS rating of publication) + (02 marks for presented papers, bulletins, book chapter etc. with a maximum of 10 marks)]

20. Examination level will be Masters Course for subject matter, language (English) for +2 level and GK test will be for varied subjects for which knowledge is expected from Agricultural Professional. For GK test, it will be multiple option type and for subject matter and language, it will be a mix of objective and subjective type.

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**Application form for the post of Subject Matter Specialist (KVKs)**  
**Dr Rajendra Prasad Central Agricultural University,**  
**Pusa-Samastipur-848125, Bihar**

**Certificate of Verification by the Employer**

1. The entries made in the application of Dr./Sh./Smt./Km..... for the post of ..... have been verified and are correct.
2. There is no vigilance/disciplinary/criminal case pending against him/her.
3. Details of the Minor/Major penalties imposed during the last ten years, if any.
4. Certified that the work and conduct of Dr./Shri/Smt./Km. .... is above average for the last five years.

The gist of AAR/ACR grading/ratings for the preceding five years are as follows:-

Year					
Grading/Rating by Reporting Officer					
Grading/Rating by Reviewing Officer					

Office File/Ref No. ....

Signature

Name

Designation with office seal

Office Seal

Date

-----  
In service candidate should get the above endorsement signed by his/her present forwarding authority.

*[Handwritten Signature]*

**Dr Rajendra Prasad Central Agricultural University,  
Pusa-Samastipur-848125, Bihar**

Please affix your latest  
passport size self  
attested photograph

**Application Form**  
*(To be filled in by the candidate)*

Name of the applicant		
Post applied for	Discipline-	
Advertisement No.		
Item No.		
Demand Draft No. & Date of Issue	Name of the Issuing Bank	Amount of fee remitted

Bank Draft of any nationalised bank should be in the name of Comptroller, DRPCAU, Pusa, payable at PNB, Pusa (IFSC code PUNB0451200)  
Rs. 500/- (Rs/ 250 for SC/ST) only. (No fee shall be charged from PWD)

(Signature of the candidate)

**For Official Use Only**

Date of receipt of the application

Checked by	Dealing Assistant	Section Officer

Remarks, if any

*Handwritten signature*

**DR. RAJENDRA PRASAD CENTRAL AGRICULTURAL UNIVERSITY, PUSA  
SAMASTIPUR, BIHAR-848 125**

Website: - [www.rpcau.ac.in](http://www.rpcau.ac.in)

**Application Form for the post of Subject Matter Specialist**

Paste your  
recent passport  
size  
Photograph  
here

1. Name of the post applied for..... Discipline .....Specialization.....

**2. Personal Details:**

<b>a) Name</b> <i>(in capital letter)</i>	<b>First Name</b>			<b>Middle Name</b>	<b>Surname</b>	
<b>b) Date of Birth</b>	Day	Month	Year	Age as on date of advertisement	Age	Months
<b>c) Father's Name</b>						
<b>d) Mother's Name</b>						
<b>e) Nationality</b>						
<b>f) Gender</b>	Male / Female					
<b>g) Religion</b>						
<b>h) Community/Category</b>	GEN/SC/ST/OBC/Other Categories.....					
	If other categories give details.....					
<b>i) Marital Status</b>	Married/Unmarried					
<b>j) If physically disabled indicate the relevant particulars</b>	If applicability write "Yes"	Percentage of Disability			Sl. No. of Proof enclosed	
<b>k) Permanent Address with Pin Code:</b>						
<b>Email:</b>						
<b>Mobile</b>						
<b>Landline( with STD code)</b>						

*Handwritten mark*

1) Present Address with Pin Code for correspondence		
Email:		
Mobile:		
Landline with STD Code		

**3. Educational Qualifications (attach additional pages if required)** Attach one set of self attested photocopies of certificate(s)

Exam	Name of the Course	Name of the Board/ university	Month & year passed	Division	% of marks	CGPA (if grading is application) (Attach conversion certificate)	Subject studies	Sl. No. of proof enclosed
10 <sup>th</sup> class/ Equivalent								
12 <sup>th</sup> Class/ equivalent								
Bachelor Degree								
Master's Degree								
M. Phil /Equivalent								
Ph.D								

Indicate whether Ph.D degree has been awarded : Yes/No (only regular basis)

If yes, please submit the followings	Date of Registration	Date of Submission	Date of Notification	Sl.No. of Proof enclosed
NET UGC/CSIR/ASRB Fellowship, if any	Subject		Roll No.	Year
Any other Exam passed equivalent to NET (SLET/SET etc.)				

**4. Chronological List of Experiences (including current position/Employment) use separate sheet if needed.** Please enclosed self attested copies of certificate/proof in support of employment

Designation	Name & Address of the Employer (Pl. Indicate Govt/quasi govt./PSU/ others)	Nature of Employment (Permanent/Temporary/Contract/others (Specify))	Period of Experience		No. of years/ Months (as on day of adv.)	Nature of Work/Duties (attach separate sheet, if needed)	Salary per month	Sl. No. of Proof enclosed
			Date From	Date To				

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**5. Specify the nature of experience**

a) Teaching	No. of Years	No. of Months	Sl. No. of proof enclosed
i. Bachelor's Level			
ii. Masters' Level			
iii. Ph.D. Level			
b) Post-Doctoral: Teaching/Research			
c) Research Experience (RA, SRF or Scientist only)			
d) Other Experience, if any			

**6. Publications (Refereed Journals), if any, in last five years (Mention here only numbers). The details of copies of reprint to be enclosed.**

**Note:** Research papers published in refereed journals will be considered for allocation of scores according to NAAS/UGC Journal rating applicable from 01.01.2017.

Authors, Year of publication, Title of the paper	Journal Name, Volume and Page No.	NAA/UGC Journal Id	NAAS/UGC Rating	For office use only

**Note:** 1. No Score will be given if references are incomplete

1. UGC Score will be used only for those subjects whose journals are not listed in NAAS list.

**7. Other publications (Enclose reprints of title page)**

Category of publication	Name of publication	Authors	Year and Number of pages	Publisher	For office use only
Practical / Training Manual/ Books/ Monographs					
Book Chapters / Policy					

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Papers/ Economic Reviews					
Popular Articles/ Bulletins/ Short Communications					
Papers in Proceedings					

**8. Seminar/conferences attended etc.**(Attach copies of certificate/proof)

Seminars/Conferences/Workshops/Symposiums/Training Programmes etc. <b>Organized</b>	In India (No.)	In Abroad (No.)	Sl. No. of Proof enclosed
Seminars/Conferences/Workshops/Symposiums/Training Programmes etc. <b>Participated as Paper contributors/Presenter/Discussant</b>			
Seminars/Conferences/Workshops/Symposiums/ Training Programmes etc. <b>Attended</b>			

**Declaration:**

I..... Son/Daughter of..... here by declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or even after the selection, my candidature/appointment may stand cancelled.

**Signature of the Applicant**

**Name (in Block Letters)**

Date

(Application not signed by the candidate is liable to be rejected.)

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डा0 राजेन्द्र प्रसाद केन्द्रीय कृषि विश्वविद्यालय  
पूसा, समस्तीपुर-848125

विज्ञापन संख्या...01/2018/प्र0शि0नि0/रा0प्र0के0कृ0वि0,पूसा

दिनांक 26/10/2018

विज्ञापन

डा0 राजेन्द्र प्रसाद केन्द्रीय कृषि विश्वविद्यालय के अधीन कृषि विज्ञान केन्द्रों में एग्रोमेट अधिदर्शक के 03 (तीन) अनारक्षित रिक्त पदों पर अस्थायी रूप से नियुक्ति हेतु विहित प्रपत्र में आवेदन पत्र आमंत्रित किये जाते हैं। विहित आवेदन पत्र विश्वविद्यालय के वेबसाइट [www.rpcau.ac.in](http://www.rpcau.ac.in) पर उपलब्ध है। आवेदन पत्र के साथ बैंक ड्राफ्ट जो नियंत्रक, डा0 राजेन्द्र प्रसाद केन्द्रीय कृषि विश्वविद्यालय, पूसा (समस्तीपुर) के नाम से पंजाब नेशनल बैंक, डा0 राजेन्द्र प्रसाद केन्द्रीय कृषि विश्वविद्यालय, पूसा शाखा (IFSC-PUNBO451200) में देय होगा, देना अनिवार्य है। बैंक ड्राफ्ट सामान्य वर्ग एवं ओ0बी0सी0 वर्ग के उम्मीदवारों के लिए रु0 250/- (रुपया दो सौ पच्चास) मात्र तथा अनुसूचित जाति/अनुसूचित जनजाति के उम्मीदवारों के लिए रु0 100/- (एक सौ रुपया) मात्र का होना चाहिए। बिना बैंक ड्राफ्ट के आवेदन पत्र को स्वीकृत नहीं किया जाएगा।

आवेदन पत्र के साथ शैक्षणिक योग्यता, अनुभव प्रमाण पत्र, आय प्रमाण पत्र (केवल ओ0बी0सी0 वर्ग के लिए) एवं आरक्षित वर्ग उम्मीदवारों के लिए सक्षम पदाधिकारी द्वारा निर्गत जाति प्रमाण पत्र सिर्फ निबंधित डाक/स्पीड पोस्ट द्वारा दिनांक 30.11.2018 को अपराह्न 5.00 बजे तक निश्चित रूप से निदेशक, प्रसार शिक्षा, डा0 राजेन्द्र प्रसाद केन्द्रीय कृषि विश्वविद्यालय, पूसा, समस्तीपुर-848125 को पहुँच जाना चाहिए। अपूर्ण आवेदन पत्र एवं निर्धारित अवधि के बाद प्राप्त होने वाले आवेदन पत्रों को अस्वीकृत कर दिया जायेगा तथा किसी भी परिस्थिति में बैंक ड्राफ्ट वापस नहीं किया जायेगा।

इस पद के लिए आवेदक की उम्र सीमा विज्ञापन निर्गत की तिथि को न्यूनतम 18 वर्ष एवं अधिकतम सामान्य वर्ग के उम्मीदवारों को 30 वर्ष, ओ0बी0सी0 वर्ग (पुरुष एवं महिला) के लिए 33 वर्ष तथा अनु0 जाति एवं अनु0 जन जाति के लिए 35 वर्ष निर्धारित है। पदों का विवरण एवं उनसे सम्बंधित अन्य अहर्ताएँ निम्न प्रकार हैं :

क0 सं0	पद का नाम	वेतनमान् एवं ग्रेड पे	रिक्त पदों की संख्या	शैक्षणिक योग्यता
1.	एग्रोमेट अधिदर्शक	रु05200-20200 ग्रेड पे 2000	03(तीन) अनारक्षित	स्नातक (कृषि) कृषि जलवायुवीय विज्ञान एवं कम्प्यूटर में दक्षता को प्राथमिकता दी जायेगी।

**आवश्यक सेवा शर्तें**

1. आवश्यकतानुसार पदों की संख्या घटाने/बढ़ाने एवं चयनोपरांत नियुक्ति रद्द करने का पूर्ण अधिकार विश्वविद्यालय को सुरक्षित है।
2. नियुक्त उम्मीदवारों की सेवा योजना समाप्ति के बाद स्वतः समाप्त हो जायेगी।
3. आयु सीमा में छूट भारत सरकार के नियमानुसार देय होगा।
4. आवेदन पत्र में विज्ञापन संख्या, पद का नाम, पद का क्रमांक एवं अन्य वांछित सूचनाएँ अंकित करना आवश्यक है।
5. चयनित उम्मीदवारों को आवश्यकतानुसार किसी भी कृषि विज्ञान केन्द्र में पदस्थापित/स्थानान्तरित किया जा सकता है।
6. सरकारी/अर्ध सरकारी संस्थान में कार्यरत आवेदकों को उचित माध्यम से आवेदन भेजना अनिवार्य है। आवेदन के उचित माध्यम से प्राप्त न होने पर, उसे अस्वीकृत कर दिया जायेगा।
7. आरक्षित कोटि के आवेदकों का जाति प्रमाण पत्र एवं आय प्रमाण पत्र सक्षम पदाधिकारी द्वारा निर्गत ही मान्य होगा।
8. आवेदक, आवेदन पत्र में अपना स्थाई एवं पत्राचार पता में पिन कोड को अवश्य अंकित करें तथा अपना मोबाइल नम्बर एवं ई-मेल आई0डी0 भी दें।
9. विज्ञापन में दर्शाये गये पद भारत सरकार के 'ग' वर्ग में आते हैं अतः इनकी नियुक्ति केवल लिखित परीक्षा के आधार पर की जायेगी और कोई साक्षात्कार नहीं लिया जायेगा। लिखित परीक्षा के लिए डाँ0 राजेन्द्र प्रसाद केन्द्रीय कृषि विश्वविद्यालय, पूसा, समस्तीपुर (बिहार) के प्रांगण में सम्पन्न होगा। लिखित परीक्षा का प्रारूप शीघ्र ही विश्वविद्यालय वेबसाईट पर अंकित कर दिया जायेगा तथा लिखित परीक्षा के प्रवेश पत्र के साथ भी उसकी विस्तृत जानकारी दी जायेगी।

कुलपति के आदेश से

  
निदेशक, प्रसार शिक्षा

ज्ञापांक सं० ...../प्र०शि०नि०/2018/रा०प्र०के०कृ०वि०, पूसा

दिनांक .....

प्रतिलिपि सभी अधिष्ठाता/निदेशक/प्राचार्य/कुलसचिव/क्षेत्रीय निदेशक/निदेशक, ईख अनुसंधान संस्थान/ नियंत्रक/प्रभारी विश्वविद्यालय पुस्तकालय/विभागाध्यक्ष/प्रभारी पदाधिकारी, केन्द्र/ उपकेन्द्र/ सह निदेशक, अनुसंधान (मुख्यालय)/सभी कार्यक्रम समन्वयक, कृषि विज्ञान केन्द्र/ विश्वविद्यालय मुख्यालय के सभी पदाधिकारी को आवश्यक सूचनार्थ।

  
25/10/18

निदेशक, प्रसार शिक्षा

ज्ञापांक सं० ...../प्र०शि०नि०/2018/रा०प्र०के०कृ०वि०, पूसा

दिनांक .....

प्रतिलिपि मुख्य वैज्ञानिक (प्रसार)/कृषि प्रसार विभाग/भारतीय कृषि अनुसंधान परिषद, कृषि अनुसंधान भवन, नई दिल्ली-110012 को सूचनार्थ।

  
25/10/18

निदेशक, प्रसार शिक्षा

ज्ञापांक सं० ...../प्र०शि०नि०/2018/रा०प्र०के०कृ०वि०, पूसा

दिनांक .....

प्रतिलिपि कुलसचिव, सभी विश्वविद्यालय को विस्तृत जानकारी हेतु प्रेषित।

  
25/10/18

निदेशक, प्रसार शिक्षा

ज्ञापांक सं० ...../प्र०शि०नि०/2018/रा०प्र०के०कृ०वि०, पूसा

दिनांक .....

प्रतिलिपि सूचना पदाधिकारी/प्रभारी पदाधिकारी, एरिस सेल/सभी सूचना-पट, डा०रा०प्र०के०कृ०वि०, पूसा को सूचनार्थ एवं जन-समुदाय के अवलोकनार्थ हेतु प्रेषित।

  
25/10/18

निदेशक, प्रसार शिक्षा

ज्ञापांक सं० ...../प्र०शि०नि०/2018/रा०प्र०के०कृ०वि०, पूसा

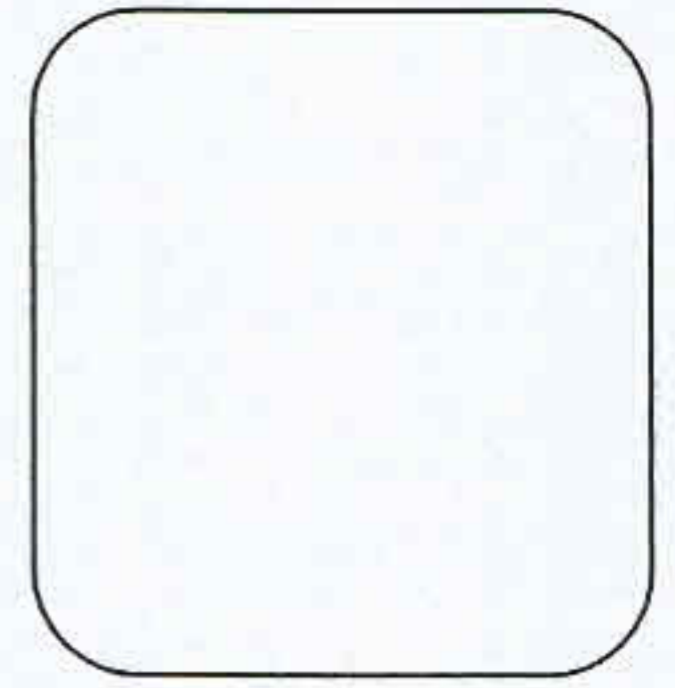
दिनांक .....

प्रतिलिपि कुलपति के सचिव को माननीय कुलपति के सूचनार्थ हेतु प्रेषित।

  
25/10/18

निदेशक, प्रसार शिक्षा

**DIRECTORATE OF EXTENSION EDUCATION  
DR. RAJENDRA PRASAD CENTRAL AGRICULTURAL UNIVERSITY  
PUSA, SAMASTIPUR – 848 125 (BIHAR)**



**Application for Agromet Observer**

1. Name : \_\_\_\_\_

2. Fathers Name : \_\_\_\_\_

3. Category (Gen./OBC/SC/ST)   
For Gen. write '0'; for OBC write '1'; for SC write '2' and  
for ST write '3' in box.

For 1, please state whether you belong to non-creamy layer or not. If yes, please give income certificate of your's parent's or own if employed. In absence of income certificate, candidate will be treated as General candidate.

4. Date of Birth : DD MM YYYY

5. Age on Closing Date :  Year  Month  Days

6. (a) Mailing Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(b) Permanent Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. Mobile No. : \_\_\_\_\_

8. E-mail Address : \_\_\_\_\_

**9. Educational Qualification:**

Sl. No.	Name of Examination	Board/ University	Year of Passing	% of Marks
I.	High School			
II.	Intermediate/ +2			
III.	Graduate			
IV.	Post-Graduate			
V.	Doctor			
VI.	Computer Proficiency Course			

*Handwritten signature*

## 10. Experience

Sl. No.	Post	Pay Scale	Employer	Category of Employer	From	To

Category of employer should be clearly spelled in the box. For Central Govt. write (1); for State Govt. (2); for Public Sector Unit (3); for Autonomous under Central Govt. (4); for Autonomous under State Govt. (5); Private Organisation (6).

Experience in 1 to 5 categories, only, will be taken in account; No weightage will be given for the experience of private organizations.

Self attested photocopy of experience certificate should be enclosed. Any falsification found at later date will lead to termination without any notice.

11. Preference of language for examination paper,  
For Hindi write (1) and for English write (2) in box
- Hindi/ English
12. Language in which you like to give examination for language  
Paper. For Hindi write (1) and for English write (2) in box
- Hindi/ English

**Note:**

1. Partially filled, incomplete, illegible hand written, without signature etc the application form will be summarily rejected.
2. Application form without requisite fees will be summarily rejected.
3. Fulfilling minimum qualification does not entitle a candidate right to call for written test. If the number of candidates will be too large, a cut off limit in academic score will be decided, and only those candidates, whose scoring more than the cut off, will be called for written test. For one post, maximum top 100 candidates in merit list based on Academic Score will be called for written test. The formula for calculating Academic Score is given below:

**Agromet Observer** –  $X \times 0.1 + Y \times 0.15 + Z \times 0.25 + AA \times 5$ , in which X is the marks in High School (%); Y is the mark in Intermediate/+2 examination (%); Z is the marks in Graduate (%) and AA is the length of experience (year). Maximum marks will be 50.

### Declaration

I \_\_\_\_\_ S/o \_\_\_\_\_ hereby declare that all above information given are true to the best of my knowledge. I am solely responsible for above information, and in case of any information being found false, University will be at liberty to terminate my selection at any stage.

\_\_\_\_\_  
Signature of candidate

*Handwritten signature*

**DIRECTORATE OF EXTENSION EDUCATION  
DR. RAJENDRA PRASAD CENTRAL AGRICULTURAL UNIVERSITY  
PUSA, SAMASTIPUR – 848 125 (BIHAR)**

Post for which applied for: \_\_\_\_\_

**Hall Ticket (Candidate copy)**

Roll No..... (To be filled by office)

- i) Name : \_\_\_\_\_  
ii) Fathers Name : \_\_\_\_\_  
iii) Address : \_\_\_\_\_  
\_\_\_\_\_
- iv) Mobile No. : \_\_\_\_\_

**(To be filled by Office)**

Place of Examination : \_\_\_\_\_

Date of Examination : \_\_\_\_\_

Signature of issuing authority

Signature of candidate

**DIRECTORATE OF EXTENSION EDUCATION  
DR. RAJENDRA PRASAD CENTRAL AGRICULTURAL UNIVERSITY  
PUSA, SAMASTIPUR – 848 125 (BIHAR)**

Post for which applied for: \_\_\_\_\_

**Hall Ticket (Copy to be filled during examination)**

Roll No..... (To be filled by office)

- i) Name : \_\_\_\_\_  
ii) Fathers Name : \_\_\_\_\_  
iii) Address : \_\_\_\_\_  
\_\_\_\_\_
- iv) Mobile No. : \_\_\_\_\_

**(To be filled by Office)**

Place of Examination : \_\_\_\_\_

Date of Examination : \_\_\_\_\_

Signature of issuing authority

Signature of candidate  
(To be signed in Hall)

Signature of Invigilator

Signature of Supervisor

(Invigilator will take signature of candidate on this Hall Ticket; and after matching it with the candidates copy the Supervisor will countersign it).

*Handwritten mark*