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| Mono_DRPCAU (2) | **Dr. Rajendra Prasad Central Agricultural University**  Pusa, Samastipur, Bihar -848125 |

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| Please affix your latest passport size self-attested photograph |

**Application Form**

**(To be filled by the candidate)**

|  |  |  |
| --- | --- | --- |
| Name of the Applicant |  | |
| Post Applied for |  | |
| Advertisement No. |  | |
| Post Code |  | |
| **UTR No. & Date of Transaction**  (Copy of the payment receipt should be attached with the application form) | Name of the Bank from which Online payment has been made | Amount Paid |
|  |  |  |

Candidate should pay the requisite fee via online banking online only i.e. through RTGS,NEFT,IMPS, etc. at the bank details mentioned in the advertisement.

(Signature of the candidate)

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For Official Use Only

Date of receipt of the application

|  |  |  |
| --- | --- | --- |
| Checked by | Dealing Assistant | Section Officer /AR |
|  |  |  |

Remarks, if any

|  |  |
| --- | --- |
| Mono_DRPCAU (2) | **Dr. Rajendra Prasad Central Agricultural University**  Pusa, Samastipur, Bihar -848125 |

**Endorsement by the EMPLOYER** (for In-Service Applicants)

1. The entries made in in the application of Dr. / Sh. / Smt. / Km ............................................. .......................................................................for the post of …………….......................................................... have been duly verified from the records and are found correct.
2. There is no vigilance/disciplinary/criminal case pending against him/her.
3. Whether any Minor/Major penalties under CCS (CCA) rules, 1965 have been imposed during the last ten years on him / her – Yes / No.

If Yes give details……………………………………………………………………………………

1. Certified that the work and conduct of Dr./Shri/Smt./Km. ......................................................... is above average during the last five years.

The gist of AAR/ACR gradings/ratings for the preceding five years is as follows:-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Year → |  |  |  |  |  |
| Grading/Rating by Reporting Officer → |  |  |  |  |  |
| Grading/Rating by Reviewing Officer → |  |  |  |  |  |

Office File/ Ref. No. ...........................................

Signature:

Name:

Designation with office seal

Office Seal Date:

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**In service candidate should get the above endorsement signed by his/her present forwarding authority alongwith the application form or this particular page can be sent separately within 30 days from the last date of receiving of application form.**

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| Mono_DRPCAU (2) | **Dr. Rajendra Prasad Central Agricultural University**  Pusa, Samastipur, Bihar -848125 |

Please affix your latest passport size self-attested photograph

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1** | **Name**  **(In Capital Letters)** | **First Name** | | | | **Middle Name** | | **Surname** | |
|  | | | |  | |  | |
| **2** | **Date of birth** | **Day** | | **Month** | **Year** | **Age as on last date of advertisement** | | **Years** | **Months** |
|  | |  |  |  |  |
| **3** | **Place of birth** | ***City/Village*** | | | | ***State*** | | ***Country*** | |
|  | | | |  | |  | |
| **4** | **Mother's Name** |  | | | | | | | |
| **5** | **Father's Name** |  | | | | | | | |
| **6** | **Address** | **Correspondence** | | | | | **Permanent** | | |
| **City:**  **District:**  **State:**  **Pin Code:**  **Mobile:**  **Email:** | | | | | **City:**  **District:**  **State:**  **Pin Code:**  **Mobile:**  **Email:** | | |
| **7** | **Nationality** |  | | | | | | | |
| **8** | **Sex** | Male/ Female/Transgender: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | |
| **9** | **Community/ Category**  **(Please strike out whichever options are not applicable)** | | UR/OBC/SC/ST/EWS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  S.No of Proof enclosed (if belongs to Reserved Category): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |
| **10** | **Marital status** | | Married/Unmarried/Divorced: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  If married, name of spouse \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |

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| **11. Educational Qualifications** *(Attach additional pages, if required)* | | | | | | | | |
|  | **Name of course** | **Name of the Board/ University** | **Year passed** | **Division** | **CGPA**  **(if grading is applicable)** | **% of Marks (pl. indicates equivalent to CGPA also)** | **Subjects studied** | **S. No. of proof of enclosure** |
| (a) | (b) | (c) | (d) | (e) | (f) | (g) | (h) |
| ***10th Class / equivalent*** |  |  |  |  |  |  |  |  |
| ***10+2/Higher Secondary/ equivalent*** |  |  |  |  |  |  |  |  |
| ***Bachelor's degree*** |  |  |  |  |  |  |  |  |
| ***Master's degree*** |  |  |  |  |  |  |  |  |
| ***M.Phil. / Equivalent*** |  |  |  |  |  |  |  |  |
| ***Ph.D*** |  |  |  |  |  |  |  |  |

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| **Indicate whether Ph. D degree has been awarded : Yes/No (only regular basis)** | | | | | | | | | |
| **If yes, please provide the following details:** | | **Date of Registration** | **Date of Submission** | | | **Date of Notification** | | **S.No. of Proof enclosed** | |
|  |  | | |  | |  | |
| Whether NET UGC/CSIR/ASRB Fellowship,  if any | | Subject | | | Roll No. | | Year | | |
|  | | |  | |  | | |
| Any other Exam passed equivalent to NET (SLET/SET etc.) | |  | | |  | |  | | |
|  | | |  | |  | | |
| *Any other qualification* | **Name of Course/Subject** | | | **Roll No.** | | | **Year** | | **Sl. No. of Proof of enclosure** |
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| **12. Chronological list of Experience** *(starting from current position/ employment)* | | | | | | |
| **Designation** | **Name & address of employer** | **Period of Experience** | | | **Nature of work/ duties** | **Sl. No. of proof of enclosure** |
| **From** | **To** | **No. of Years/ Months (As on last date of advertisement)** |
| *(a)* | *(b)* | *(c)* | *(d)* | *(e)* | *(f)* | *(g)* |
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\* *(Add separate sheet if required, to be annexed at relevant S. No.)*

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| **13. Nature of Experience** | | | | |
|  | **No. of Years** | **No. of Months** | **No. of Days** | **Sl. No. of proof of enclosure** |
| 1. **Teaching** |  |  |  |  |
| 1. **Post –Doctoral: Teaching/Research** |  |  |  |  |
| 1. **Research Experience (RA, SRF or Scientist only)** |  |  |  |  |
| 1. **Administrative** |  |  |  |  |
| 1. **Other experience if any** |  |  |  |  |
| **Total Experience** |  |  |  |  |

\* *(Add separate sheet if required, to be annexed at relevant S.No.)*

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| **14.****Publications (Refereed Journals), if any, in last five years (Mention here only numbers). The details of copies of reprint to be enclosed.**  **Note:** Research papers published in refereed journals will be considered for allocation of scores according to NAAS/UGC Journal latest rating applicable. | | | | |
| **Authors, Year of publication, Title of the paper** | **Journal Name, Volume and Page No.** | **NAA/UGC Journal Id** | **NAAS/UGC Rating** | **Sl. No. of proof of enclosure** |
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**(Note: 1. No Score will be given if references are incomplete**

**2. UGC Score will be used only for those subjects whose journals are not listed in NAAS list.)**

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| **15. Other publications** | | | | | | | | |
| **Category of publication** | **Name of publication** | **Authors** | **Year and Number of pages** | | **Publisher** | | **S. No. of proof of enclosure** | |
| **Practical / Training Manual/ Books/ Monographs** |  |  |  | |  | |  | |
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|  |  |  | |  | |  | |
| **Book Chapters / Policy Papers/ Economic Reviews** |  |  |  | |  | |  | |
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| **Popular Articles/ Bulletins/ Short Communications** |  |  |  | |  | |  | |
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| **Papers in Proceedings** |  |  |  | |  | |  | |
|  |  |  | |  | |  | |
| 1. **Seminar/conferences attended etc.**(Attach copies of certificate/proof) | | | | | | | | |
| **Seminars/Conferences/Workshops/Symposiums/Training Programmes etc. Organized** | | | | **In India (No.)** | | **In Abroad (No.)** | | **S.No of Proof enclosed** |
| **Seminars/Conferences/Workshops/Symposiums/Training Programmes etc. Participated as Paper contributors/Presenter/Discussant** | | | |  | |  | |  |
| **Seminars/Conferences/Workshops/Symposiums/**  **Training Programmes etc. Attended** | | | |  | |  | |  |

17. Have you ever been punished during your studies at College/University? (Yes/No) :

18. Have you ever been punished during your service or convicted by a court of law? (Yes/No) :

19. Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? (Yes/No) :

20. Do you have any case pending against you in any court of law? (Yes/No) :

**21. Any other information/qualification relevant to the post applied for:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **22. Declaration** |
| I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ son/daughter of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected before or after the Selection Committee and Board of Management meetings, my candidature/appointment may be cancelled by the University.  I have never been convicted or contemplated for any unlawful activity.  Signature of the Applicant  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \*Name as signed (in BLOCK LETTER)  **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  *\*Application not signed by the candidate is liable to be rejected* |

**Please tick the enclosures attached**:

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.** | **Check List** | **Sl. No. of enclosure** | **No. of Sheets** |
|  | Matric/Secondary/High School (10th Class) Marks Sheet |  |  |
|  | Matric/Secondary/High School (10th Class) Certificate |  |  |
|  | Sr. Secondary/Intermediate (12thClass) Marks Sheet |  |  |
|  | Sr. Secondary/Intermediate (12thClass) School Certificate |  |  |
|  | Bachelor's Degree Final Year Marks Sheet |  |  |
|  | Bachelors' Degree |  |  |
|  | Master's Degree Final Year Marks Sheet |  |  |
|  | Master's Degree |  |  |
|  | M.Phil. or Equivalent |  |  |
|  | Ph.D |  |  |
|  | NET UGC/CSIR/ASRB Fellowship |  |  |
|  | Any other Exam passed equivalent to NET (SLET/SET etc.) |  |  |
|  | Any other Qualification |  |  |
|  | Caste Certificate issued by the Competent Authority |  |  |
|  | Experience Certificate(s) from previous employer(s) |  |  |
|  | Endorsement from the present employer |  |  |
|  | Online payment receipt for the application fee |  |  |
|  | Any other |  |  |

Total number of sheets enclosed\_\_\_\_\_\_\_\_\_ (please give sequential number to each sheet and signature with date).