



## Dr. Rajendra Prasad Central Agricultural University

Pusa, District - Samastipur, Bihar - 848125

Dated: 25<sup>th</sup> February 2021

### **FINAL LIST OF CANDIDATES SELECTED FOR THE POST OF JEEP DRIVER AND TRACTOR DRIVER**

1. This is in continuation of:
  - i. Advt. No. 02/2020 dated 13.03.2020 issued by the University;
  - ii. Qualifying Test held on 18<sup>th</sup> February 2021 for the post of Jeep Driver and 19<sup>th</sup> February 2021 for the post of Tractor Driver; and
  - iii. Written Examination held on 17<sup>th</sup> January 2021.
2. Based on the marks scored by each candidate in Written Examination and Academic Score, please find below the final list of candidates selected for the post of Jeep Driver attached as **ANNEXURE - 1 (Page 2)** and for the post of Tractor Driver attached as **ANNEXURE - 2 (Page 3)**.
3. All the candidates who have been declared **Eligible/Provisionally Eligible** as per **ANNEXURE - 1 (Page 2)** and **ANNEXURE -2 (Page 3)** given below are advised to report to the Deputy Registrar (Establishment) of the University on any working day **on or before 23<sup>rd</sup> March 2021 (Tuesday) by 5:00 PM** for verification of their documents related to their Minimum Eligibility, failing which the selection shall be deemed to have been cancelled.
4. All the candidates Eligible/Provisionally Eligible are required to bring with them the following original testimonials/certificates/documents failing which their candidature shall not be considered for issuing of Offer of Appointment:
  - i. Certificate of Education/Professional Qualification (Matriculation onwards).
  - ii. Certificate of Age/Date of Birth.
  - iii. \*Caste certificate.
  - iv. \*NOC from the present Employer, if employed on regular basis.
  - v. \*Discharge/Relieving certificate from the present employer.
  - vi. \*Clearance Certificate issued by the present employer stating that no Vigilance/ disciplinary proceedings are contemplated or pending against him/her.
  - vii. \*Last Pay Certificate issued by the Employer.
  - viii. A Medical Fitness Certificate from Chief Medical Officer of University Hospital, RPCAU, Pusa.
  - ix. Acceptance letter.
  - x. Two passport size photographs.  
\*(If applicable)
5. **IMPORTANT NOTE:**

If it is found that there is any discrepancy in the documents/information submitted by the candidate, their candidature will be cancelled.

**FINAL LIST OF CANDIDATES SELECTED FOR THE POST OF JEEP DRIVER**

<b>Sl.</b>	<b>Roll No.</b>	<b>Registration No.</b>	<b>Selected against Category</b>	<b>Eligible / Provisionally Eligible</b>	<b>Remarks</b>
1.	190047	151100	UR	Eligible	-
2.	190275	155414	UR	Eligible	-
3.	190363	156696	UR	Eligible	-
4.	190528	158981	UR	Eligible	-
5.	190554	159548	UR	Eligible	-
6.	190618	160687	UR	Eligible	-
7.	190721	161795	UR	Provisionally Eligible	<b>Subject to submission of experience certificate</b>
8.	190692	161614	OBC	Eligible	-
9.	190737	161939	OBC	Eligible	-
10.	190778	162256	OBC	Eligible	-
11.	190780	162264	OBC	Eligible	-
12.	190022	150437	EWS	Eligible	-
13.	190249	155028	EWS	Eligible	-
14.	190101	152370	SC	Eligible	-
15.	190203	154185	SC	Eligible	-
16.	190464	158226	SC	Eligible	-
17.	190892	164199	SC	Provisionally Eligible	<b>Subject to submission of experience certificate</b>

**\*\* END OF ANNEXURE - 1 \*\***

**FINAL LIST OF CANDIDATES SELECTED FOR THE POST OF TRACTOR DRIVER**

<b>Sl.</b>	<b>Roll No.</b>	<b>Registration No.</b>	<b>Selected against Category</b>	<b>Eligible / Provisionally Eligible</b>	<b>Remarks</b>
1.	191173	157117	UR	Eligible	-
2.	191071	151117	UR	Eligible	-
3.	191184	157570	UR	Eligible	-
4.	191277	161799	UR	Provisionally Eligible	<b>Subject to submission of experience certificate</b>
5.	191285	161944	UR	Eligible	-
6.	191288	162009	UR	Eligible	-
7.	191152	156322	UR	Eligible	-
8.	191298	162220	UR	Eligible	-
9.	191066	150771	UR	Eligible	-
10.	191267	161455	OBC	Eligible	-
11.	191147	156208	OBC	Eligible	-
12.	191137	155747	OBC	Eligible	-
13.	191086	152101	OBC	Eligible	-
14.	191126	154970	EWS	Eligible	-
15.	191191	157876	SC	Eligible	-
16.	191269	161529	SC	Eligible	-

**\*\* END OF ANNEXURE - 2 \*\***