|  |  |
| --- | --- |
| Mono_DRPCAU (2) | **Dr. Rajendra Prasad Central Agricultural University**  Pusa, Samastipur, Bihar -848125 |

|  |  |
| --- | --- |
| Mono_DRPCAU (2) | **Dr. Rajendra Prasad Central Agricultural University**  Pusa, Samastipur, Bihar -848125 |

|  |
| --- |
| Please affix your latest passport size self-attested photograph |

**(To be filled in by the candidate)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Applicant (in Block Letters)** |  | | |
| **Post Applied for** |  | | |
| **Advertisement No.** |  | | |
| **Details of Fee Paid/**  **Date of Payment** | **Transaction ID and Bank Details from where online payment made** | **Amount of Fee Remitted (in Rs.)** | **Category in case exempted from Fee** |
|  |  |  |  |

**Signature of the candidate**

**For Official Use Only**

Date of receipt of the application:

|  |  |  |  |
| --- | --- | --- | --- |
| Checked by | Dealing Assistant | Section Officer | Remarks, if any |
|  |  |  |  |

|  |  |
| --- | --- |
| Mono_DRPCAU (2) | **Dr. Rajendra Prasad Central Agricultural University**  Pusa, Samastipur, Bihar -848125 |

**No Objection Certificate by the Employer**

1. The entries made in **Part A of** the application of Dr./Sh./Smt./Km .......................................................................................................... for the post of .......................................................................................have been duly verified from the service records and are found correct.
2. The entries made in **Part B of** the application of Dr./Sh./Smt./Km ................................................................................................................... for the post of .......................................................................................have been filled in by the applicant and he / she is himself /herself responsible for the authenticity of the same.
3. Certified that the applicant is clear from Vigilance Angle.
4. The gist of APAR grading/rating for the preceding five years is as follows: -

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Year → |  |  |  |  |  |
| Final Grading/Rating → |  |  |  |  |  |

**(Note: The responsibility of sharing the ACR /APAR details with the forwarding authority shall be on the applicant).**

1. This office has No Objection to the Candidate applying for the above-mentioned post.

Signature:

Name:

Designation:

Office Seal Date:

-----------------------------------------------------------------------------------------------------------------------------------

1. In service candidates should get the above NOC signed by the competent authority.
2. All the entries mentioned above are mandatory.

|  |  |
| --- | --- |
| Mono_DRPCAU (2) | **Dr. Rajendra Prasad Central Agricultural University**  Pusa, Samastipur, Bihar -848125 |

**PART-A**

Please affix your latest passport size self-attested photograph

|  |  |  |  |
| --- | --- | --- | --- |
| 1 | Name of the Candidate (in Block Letters) |  | |
| 2 | Father’s / Mother’s / Spouse Name |  | |
| 3 | Gender (Male / Female / Others) |  | |
| 4 | Date of Birth (DD-MM-YYYY) |  | |
| 5 | Are you a citizen of India by birth/domicile? |  | |
| 6 | Category (SC/ST/OBC/Divyang/UR) |  | |
| 7 | Present Designation of the Candidate |  | |
| 8 | Present Pay Scale/ Pay Level with Basic Pay  (Candidates with different salary structure should fill gross monthly emoluments in equivalent Rupees) |  | |
| 9 | Name of the Parent Office |  | |
| 10 | If the Candidate is on Deputation/Foreign Service, indicate name of the office in which he/she is on deputation/foreign service. |  | |
| 11 | Actual place of posting |  | |
| 12 | Postal address for correspondence with PIN code |  | |
| 13 | Permanent Address with PIN code |  | |
| 14 | Contact Details | Mobile No. |  |
| E-mail ID |  |
| 15 | Do you belong to Agricultural Research Service (ARS) of ICAR? If so, state the discipline and year of recruitment. |  | |
| 16 | Have you ever been convicted by a court of law for any offence? If so, give details thereof. |  | |
| 17 | Have you ever been punished or debarred from service of Govt. or other organization etc.? If so, give details thereof. |  | |
| 18 | Whether any disciplinary/criminal case is pending against you? Has any major/minor penalty been imposed on you? If so, give details thereof. |  | |
| **Date:**  **Place: Signature of the candidate** | | | |

|  |  |
| --- | --- |
| Mono_DRPCAU (2) | **Dr. Rajendra Prasad Central Agricultural University**  Pusa, Samastipur, Bihar -848125 |

**PART-B**

Please affix your latest passport size self-attested photograph

Post applied for: **……………………………………………………………**

Advt. No..: **……………………………………………………………………**

|  |  |  |
| --- | --- | --- |
| 1 | Name of the Candidate (in Block Letters) |  |
| 2 | Date of Birth (DD-MM-YY) |  |
| 3 | Category (SC/ST/OBC/Divyang/UR) |  |
| 4 | Present Designation of the Candidate |  |
| 5 | Name of the Parent Office |  |
| 6 | Present Pay Scale/ Pay Level with Basic Pay  (Candidates with different salary structure should fill gross monthly emoluments in equivalent Rupees) |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **1. Academic Qualifications** | | | | | | |
| **Level** | **Year of Passing** | **Institute/**  **University** | **Subject(s) with major field** | **Class/ Division/ Grade/**  **Percentage/ OGPA** | **Page number of relevant document in application** | **Marks claimed by the Candidate** |
| Graduation |  |  |  |  |  |  |
| Post-Graduation |  |  |  |  |  |  |
| Ph.D. |  |  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **1.2. Position in the University / Institute** | | | | |
| **Name of University / Institute** | **Name & Year of Examination** | **Position attained / Gold Medal** | **Page number of relevant document in application** | **Marks claimed by the Candidate** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **1.3. Ph.D. Thesis Award** | | | | |
| **Award Received** | **Awarding University / Institution/Society** | **Year** | **Page number of relevant document in application** | **Marks claimed by the Candidate** |
|  |  |  |  |  |
|  |  |  |  |  |
| **1.4. Post-Doctoral Fellowships and Other Qualifications** | | | | |
| **Name of Fellowship/ MBA/ PG Diploma** | **Name of Institution** | **Duration of Fellowship/Course** | **Page number of relevant document in application** | **Marks Claimed by the Candidate** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Note: Provide evidence of Class/Division with appropriate conversion formula of the awarding University and other academic achievements listed above

|  |  |  |
| --- | --- | --- |
| **2. Experience in Professional Field** | | |
| **2.1. Qualifications advertised for the post** | | |
| **Prescribed Essential Qualifications** | **Qualifications possessed by the candidate\*** | **Remarks** |
| 1. Doctoral Degree |  |  |
| 1. Minimum 5 years of experience with Grade Pay Rs. 10000 |  |  |
| 1. Minimum 15 years of experience as Eminent Scientist |  |  |
| 1. National / International Awards as per 2.1 (i) for Eminent Scientists |  |  |
| 1. Fellows of recognized National / International Academies as per 2.1 (ii) for Eminent Scientists |  |  |
| 1. Minimum 10 publications in journals with NAAS rating of 7.5 and above as per 2.1 (iii) for Eminent Scientists |  |  |
|  | | |
| **Prescribed Desirable Qualifications** | **Qualifications possessed by the candidate\*** | **Remarks** |
|  |  |  |
|  |  |  |
|  |  |  |

\*Please clearly specify how the applicant fulfils the qualifications mentioned for the post.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **2.1.1. Employment Record (starting from the present position)** | | | | | | | |
| **Designation** | **Pay Scale/**  **Pay Band with Grade Pay/Research Grade Pay/Pay Level** | **Major discipline of work experience** | **Nature of work** | **Organization/**  **Institute** | **Place of posting** | **Period** | |
| **From**  **(DD/MM/ YYYY)** | **To**  **(DD/MM/ YYYY)** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **2.2. Experience over and above the prescribed essential years stipulated as minimum qualifications – as per 2.2. of the Score Card** | | | | |
| **Name of the Post** | **Name of Institution** | **Number of Years Served** | **Page number of relevant document in application** | **Marks Claimed by the Candidate** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **2.3. Training (National/International)/MDP/EDP.** | | | | |
| **Title of the Training** | **Name of Institution** | **Duration of Training** | **Page number of relevant document in application** | **Marks Claimed by the Candidate** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **2.4. Team work promoting inter-disciplinary/inter institutional approach** | | | | | |
| **Name of Work / Project** | **Name of Institutions / Organizations** | **Name of Scientists & Disciplines involved** | **Duration and Year of Work** | **Page number of relevant document in application** | **Marks Claimed by the candidate** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **2.5. Leadership Attributes** | | | | | | | | | | | | |
| **2.5.1.** | | | | | | | | | | | | |
| **Major R & D programs undertaken – those where you lead a team of 10 or more scientists.** | | | | | | | | | | | | |
| **Name of the Program** | **Name of Institution** | | **Number of Scientists involved** | | | | **Role of applicant** | | | **Page number of relevant document in application** | | **Marks claimed by the Candidate** |
|  |  | |  | | | |  | | |  | |  |
|  |  | |  | | | |  | | |  | |  |
|  |  | |  | | | |  | | |  | |  |
| **Inter - institutional collaboration (National & International) developed** | | | | | | | | | | | | |
| **Name of Initiative / Collaboration** | | **Names of Institutions involved** | | | **Role of applicant** | | | | **Page number of relevant document in application** | | **Marks Claimed by the Candidate** | |
|  | |  | | |  | | | |  | |  | |
|  | |  | | |  | | | |  | |  | |
|  | |  | | |  | | | |  | |  | |
| **New academic/research/extension programs started** | | | | | | | | | | | | |
| **Name of the Program** | | **Name of Institution & Year Launched** | | | **Role of applicant** | | | | **Page number of relevant document in application** | | **Marks Claimed by the Candidate** | |
|  | |  | | |  | | | |  | |  | |
|  | |  | | |  | | | |  | |  | |
|  | |  | | |  | | | |  | |  | |
|  | |  | | |  | | | |  | |  | |
| **Functional Industry-Institutional linkages established/MOU signed** | | | | | | | | | | | | |
| **Details of Linkage / MoU** | | **Names of Industries / & Institutions involved & Year of Signing** | | | | **Role of applicant** | | | **Page number of relevant document in application** | | | **Marks Claimed by the Candidate** |
|  | |  | | | |  | | |  | | |  |
|  | |  | | | |  | | |  | | |  |
|  | |  | | | |  | | |  | | |  |
|  | |  | | | |  | | |  | | |  |
| **Bringing recognition to the Institute for a National/ International Award under your leadership.** | | | | | | | | | | | | |
| **Name of the Award** | | **Year of Award & Awarded By** | | **Role of applicant** | | | | **Page number of relevant document in application** | | | | **Marks Claimed by the Candidate** |
|  | |  | |  | | | |  | | | |  |
|  | |  | |  | | | |  | | | |  |
|  | |  | |  | | | |  | | | |  |
| **2.5.2** | | | | | | | | | | | | |
| **Incubatees /Start-ups of technology with partnership/sponsorship** | | | | | | | | | | | | |
| **Name of Incubatee / Start-up** | **Year of start** | | **Names of Partners** | | | | **Page number of relevant document in application** | | | | | **Marks Claimed by the Candidate** |
|  |  | |  | | | |  | | | | |  |
|  |  | |  | | | |  | | | | |  |
|  |  | |  | | | |  | | | | |  |
| **Adjunct/ Visiting Faculty Positions created** | | | | | | | | | | | | |
| **Name of Position** | **Faculty/Discipline** | | **Year of creation** | | | | **Page number of relevant document in application** | | | | | **Marks Claimed by the Candidate** |
|  |  | |  | | | |  | | | | |  |
|  |  | |  | | | |  | | | | |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Village-based Institutions (FPO, FPC, Commodity Based Organizations, SHGs) created** | | | | |
| **Name of Institution** | **Location created** | **Year of creation** | **Page number of relevant document in application** | **Marks Claimed by the Candidate** |
|  |  |  |  |  |
|  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **2.6. Contributions in the Area of Research Management** | | | | |
| **Amount of External Research Grant Generated** | **Name of Funding Agency** | **Year of Sanction** | **Page number of relevant document in application** | **Marks Claimed by the Candidate** |
|  |  |  |  |  |
|  |  |  |  |  |
| **Name of Infrastructure Work** | **Value of the Work** | **Year of Sanction & Completion** | **Page number of relevant document in application** | **Marks Claimed by the Candidate** |
|  |  |  |  |  |
|  |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **3. Recognitions & Awards/ Special Attainments** | | | | | |
| **3.1. Recognitions & Awards** | | | | | |
| **Category of Recognition/ Award** | **Details of Recognition/ Award** | **Year** | **Awarding organization** | **Page number of relevant document in application** | **Marks Claimed by the Candidate** |
| 1. Padma Awards |  |  |  |  |  |
| 1. National Awards |  |  |  |  |  |
| 1. Fellowship of Recognized National /International Academies |  |  |  |  |  |
| 1. Fellowship of other recognized National / International Academies |  |  |  |  |  |
| 1. Other National/ International Awards |  |  |  |  |  |
| 1. State Government/ National/ International Institutes/ Universities/ Registered Professional Society Awards |  |  |  |  |  |
| 1. Associate-ship of Recognized National /International Academies |  |  |  |  |  |
| 1. Associate-ship of other Recognized National / International Academies |  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **3.2 Special Attainments** | | | | |
| **Category of Special Attainment** | **Details of Special Attainment** | **Year** | **Page number of relevant document in application** | **Marks Claimed by the Candidate** |
| 1. National / International Scientific Committees |  |  |  |  |
| 1. Member of Policy Making Bodies/Task Force/ Committees of International/ National /State/QRT/IMC/ RAC/ BOM Member/ Editor/ Chief Editor of NAAS-rated Journals |  |  |  |  |
| 1. Positions held in National and International Academies/ Professional Societies (registered) |  |  |  |  |
| 1. Minimum twelve weeks’ experience of working in an International Organization / Laboratory |  |  |  |  |
| 1. Visiting/Adjunct Faculty to International / National Institute /State Agricultural Universities. |  |  |  |  |
| 1. Invited Lecture/ Keynote Speaker /Chairman of a Technical Session in International Conferences, Seminar etc. |  |  |  |  |
| 1. Member of International Delegation. |  |  |  |  |
| 1. Organizing Secretary/ Convener of National/ International conferences |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **4. Discoveries, Inventions, and Innovations**  (*Candidates are advised to fill the row whichever is applicable)* | | | | |
|  | **Activities** | **Details of Special Achievements** | **Page number of relevant document in application** | **Marks Claimed by the Candidate** |
| 4.1 | Development of Crop Variety & Coverage Area |  |  |  |
| 4.2 | Development of Animal Strain/ Breed |  |  |  |
| 4.3 | Development of Technologies/ Product |  |  |  |
| 4.4. | Development of Concept, Theory, Process and Package of Practices |  |  |  |
| 4.5 | Patents/ Copyrights & Commercialization |  |  |  |
| 4.6 | Discoveries/Inventions |  |  |  |
| 4.7 | New Traits/ Genes Identified |  |  |  |
| 4.8 | Policy Papers/Policy Briefs |  |  |  |
| 4.9 | Information Technology/ Statistical  Methodologies |  |  |  |
| 4.10 | Value Chain/ Model Villages |  |  |  |
| 4.11 | Innovative Extension Methodologies |  |  |  |

|  |  |
| --- | --- |
| **5. Teaching / Research / Extension Education** | |
| **Major function (Teaching/ Research/ Extension)** |  |
| **Minor function (Teaching/ Research/ Extension)** |  |

Note: Applicant should fill only one major function and one minor function

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **5.1. Teaching as Major Function** | | | | | | | | | |
| **5.1.1. Teaching** | | | | | | | | | |
| **Course Id & Course Title** | **Credit Hours** | | **Credit load taken by applicant per year** | | | **Year** | **Page number of relevant document in application** | | **Marks Claimed by the Candidate** |
|  |  | |  | | |  |  | |  |
|  |  | |  | | |  |  | |  |
|  |  | |  | | |  |  | |  |
|  |  | |  | | |  |  | |  |
|  |  | |  | | |  |  | |  |
|  |  | |  | | |  |  | |  |
| **5.1.2 Research Guidance as Major Guide or Co-Guide** | | | | | | | | | |
| **Name of Student** | | **Degree Programme** | | **Year of Completion** | **Major Guide / Co-Guide** | | | **Page number of relevant document in application** | **Marks Claimed by the Candidate** |
|  | |  | |  |  | | |  |  |
|  | |  | |  |  | | |  |  |
|  | |  | |  |  | | |  |  |
|  | |  | |  |  | | |  |  |
|  | |  | |  |  | | |  |  |
|  | |  | |  |  | | |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **5.1.3. Capacity Building Training Programmes** | | | | | |
| **Name of the program organized** | **Sponsoring agency** | **Year** | **Duration** | **Page number of relevant document in application** | **Marks Claimed by the Candidate** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **5.1.4. Student Performance** *(For whom the Applicant Served as Major Guide***)** | | | | | |
| **Name of Student** | **Degree/ Program** | **Year of Award** | **Name of the Award** | **Page number of relevant document in application** | **Marks Claimed by the Candidate** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **5.1.5 Lectures Delivered in Summer/ Winter Schools, Refresher courses, Symposia, Conference** | | | | |
| **Program name** | **No. of lectures delivered** | **Whether published in proceedings?** | **Page number of relevant document in application\*** | **Marks Claimed by the Candidate** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

\* Relevant document can be self-certified with list of lectures delivered along with date and name of Institution where delivered

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **5.1.6 Seminar / Symposium organized as Chairman/Organizing Secretary/ Convener** | | | | | |
| **Name of Seminar / Symposium**  **organized** | **Sponsoring agency** | **Role of applicant** | **Year** | **Page number of relevant document in application** | **Marks Claimed by the Candidate** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **5.1.7 Innovation in Teaching** | | | |
| **Type of Activity**  **(Development of an e-Course, MOOCS, a Module, a Teaching Model, a Case Study, any other)** | **Details of the activity** | **Page number of relevant document in application** | **Marks Claimed by the Candidate** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**OR**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **5.1 Research as Major Function** | | | | | | | | | | | |
| **5.1.1 Research Projects** | | | | | | | | | | | |
| **Name of the project** | | **Level of association (PI/Co-PI / Associate)** | | **Sponsoring Organization** | | | **Duration** | | **Page number of relevant document in application** | | **Marks Claimed by the Candidate** |
|  | |  | |  | | |  | |  | |  |
|  | |  | |  | | |  | |  | |  |
|  | |  | |  | | |  | |  | |  |
|  | |  | |  | | |  | |  | |  |
| **5.1.2 Research Guidance as Major Guide or Co-Guide** | | | | | | | | | | | |
| **Name of Student** | **Degree Program** | | **Year of Completion** | | **Major Guide or Co-Guide** | | | **Page number of relevant document in application** | | **Marks Claimed by the Candidate** | |
|  |  | |  | |  | | |  | |  | |
|  |  | |  | | |  | |  | |  | |
|  |  | |  | | |  | |  | |  | |
|  |  | |  | | |  | |  | |  | |
|  |  | |  | | |  | |  | |  | |
|  |  | |  | | |  | |  | |  | |

**OR**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **5.1. Extension Education as Major Function** | | | | | | | |
| **5.1.1 Technology Application, Demonstration and Adoption** | | | | | | | |
| **Activity** | **Project Leader / Nodal officer / Associate** | | **Impact** | | **Page number of relevant document in application** | | **Marks Claimed by the Candidate** |
|  |  | |  | |  | |  |
|  |  | |  | |  | |  |
|  |  | |  | |  | |  |
|  |  | |  | |  | |  |
| **5.1.2 Extension Approaches for Technology Dissemination** | | | | | | | | |
| **Activity** | | **Program Details** | | **Page number of relevant document in application** | | **Marks Claimed by the Candidate** | | |
|  | |  | |  | |  | | |
|  | |  | |  | |  | | |
|  | |  | |  | |  | | |
|  | |  | |  | |  | | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **5.1.3. Capacity Building Training Programmes** | | | | | |
| **Name of the program organized** | **Sponsoring agency** | **Year** | **Duration** | **Page number of relevant document in application** | **Marks Claimed by the Candidate** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

|  |
| --- |
| **5.2. Minor Function Details (Teaching/ Research/ Extension)**  For any of the teaching, research or extension as the Minor Function the award of marks will be granted as narrated and distributed for Major Function. But the aggregate for minor functions will be multiplied by 0.25 to arrive at the marks for the Minor Function. |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **5.3. Externally Funded Projects** | | | | | | | | | |
| **Title of the Project** | **Level of Association**  **(PI/CoPI/Associate)** | | **Value of the Project (Rs. in lakhs)** | **Sponsoring Agency** | | **Page number of relevant document in application** | | | **Marks Claimed by the Candidate** |
|  |  | |  |  | |  | | |  |
|  |  | |  |  | |  | | |  |
|  |  | |  |  | |  | | |  |
| **6. Publications** | | | | | | | | | |
| **6.1. Applicable to Scientists other than Social Scientists** | | | | | | | | | |
| **6.1.1. Publications (Refereed Journals)**  *(For other than Social Scientists)*  **List 30 best full-length papers**  *The NAAS ratings as available on closing date of the applications for posts advertised shall be applicable for the purpose.* | | | | | | | | | |
| **Authors, Year of publication, Title of the paper** | | **Journal Name, Volume and Page No.** | | | **First Author (Yes/No)** | | **NAAS Journal Id** | **NAAS Rating** | **Marks Claimed by the Candidate** |
|  | |  | | |  | |  |  |  |
|  | |  | | |  | |  |  |  |
|  | |  | | |  | |  |  |  |
|  | |  | | |  | |  |  |  |
|  | |  | | |  | |  |  |  |
|  | |  | | |  | |  |  |  |

**Note**: No Score will be given if references are incomplete

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **6.1.2. Other Publications (For Scientists other than Social Scientists)**  *(Candidates may refer to the scorecard and fill the column as per the post applied for)* | | | | | | |
| **Category of publication** | **Title of publication** | **Authors** | **First Author (Yes/No)** | **Year and Number of pages** | **Publisher** | **Marks Claimed by the Candidate** |
| 1. Books with ISBN / Monographs |  |  |  |  |  |  |
| 1. Book Chapters / Training Manuals |  |  |  |  |  |  |
| 1. Popular articles/ Bulletins/ Short Communications |  |  |  |  |  |  |
| 1. Papers published on Policy issues |  |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| **6.1.3. h – Index (Google Scholar Index)** | | |
| **Google Scholar Index** | **Google Scholar Index /10** | **Marks Claimed by the Candidate** |
|  |  |  |

**OR**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **6.1. Applicable to Social Scientists and Scientists working in KVKs** | | | | | |
| **6.1.1. Publications (Refereed Journals)**  **(***For Social Scientists and Scientists working in KVKs)*  **List 20 best full length papers**  *The NAAS ratings as available on closing date of the applications for posts advertised shall be applicable for the purpose.* | | | | | |
| **Authors, Year of publication, Title of the paper** | **Journal Name, Volume and Page No.** | **First Author (Yes/No)** | **NAAS Journal Id** | **NAAS Rating** | **Marks Claimed by the Candidate** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Note**: No Score will be given if references are incomplete

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **6.1.2. Other Publications (For Social Scientists and Scientists working in KVKs)** | | | | | | |
| **Categories of publications** | **Title of publication** | **Authors** | **First Author (Yes/No)** | **Year and Number of Pages** | **Publisher** | **Marks Claimed by the Candidate** |
| 1. Books with ISBN/ Monographs |  |  |  |  |  |  |
| 1. Book Chapters / Training Manual |  |  |  |  |  |  |
| 1. Popular articles/   Bulletins/ Short Communications |  |  |  |  |  |  |
| 1. Electronic Media Coverage / Articles in Newspapers and Magazines |  |  |  |  |  |  |
| 1. Papers published on Policy issues |  |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| **6.1.3. h – Index (Google Scholar Index)** | | |
| **Google Scholar Index** | **Google Scholar Index /10** | **Marks Claimed by the Candidate** |
|  |  |  |
|  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **7. Institution building / Service functions**  ***(****Applicants are advised to see the details of service functions under each category in the relevant score card for the post before filling up the application form.)* | | | | |
| **7.1 Activities at the Institute/University/Council Level** | | | | |
| **7.1.1 Institution Building** | | | | |
| **Name and Details of Activity** | **Level of Involvement** | **Amount**  **(Rs. in lakhs)** | **Page number of relevant document in application** | **Marks Claimed by the Candidate** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **7.1.2. Revenue Generation** | | | | | |
| **Category of activities** | **Description of Activities** | **Year** | **Amount (Rs. in lakhs)** | **Page number of relevant document in application** | **Marks Claimed by the Candidate** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

Note:1. The claim for Revenue Resource Generation should be supported with documentary proof.

1. Sale of farm produce and External Grants do not qualify for resource generation.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **7.1.3. Other Activities** | | | | | |
| **Activities** | **Details of activity** | **Level of involvement** | **Amount**  **(Rs. in lakhs) (if applicable)** | **Page number of relevant document in application** | **Marks Claimed by the Candidate** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **7.2. Service functions** | | | |
| **Category of service functions** | **Details of Services Provided** | **Page number of relevant document in application** | **Marks Claimed by the Candidate** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Note:** For options under the field “Category of Service Functions”, please refer relevant score card.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **8. Details of Posts applied during last 3 years including the current advertisement.** | | | | |
| **S. No.** | **Name of the post** | **Advt. No.** | **Item No.** | **Whether called for interview (Yes/No)** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

|  |
| --- |
| **I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ son/daughter of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby declare that all the statements and entries made in this application (Part-A & Part-B) are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected at any stage or not satisfying the eligibility criteria according to the advertisement, my candidature/appointment may be cancelled by the University.**    **Date:**  **Place: Candidate’s Signature** |