#### OFFICE OF THE REGISTRAR DR RAJENDRA PRASAD CENTRAL AGRICULTURAL UNIVERSITY PUSA (SAMASTIPUR), BIHAR-848125

No. 1040/Registrar/RPCAU,Pusa

the

dated 30 December. 2022

#### NOTICE

In continuation of earlier advertisment issued vide Advt. No.-03/2022, 04/2022 & 05/2022/Reg./Admission dated 04.10.2022 which was extended up to 15.12.20**22** for submission of application form for admission in MBA (RM). Industry sponsored & Inservice candidate. Due to unavoidable circumstances. now the date for submission of application from for admission on the above noted programmes is hereby extended up to 5<sup>th</sup> February, 2023

This is issued with the approval of the Registrar.

Dy. Registrar (Academics)

CC: to (1) PS to Registrar for his kind information to the Registrar.

(2) Director Education for his kind information.

(3) Co-ordinator, SAB & RM for his kind information.

(4) Officer-In-Charge, ARIS Cell Pusa with a request to upload the same Notice on the University website as well as facebook of our University for vide circulation among the candidates.



# DR. RAJENDRA PRASAD CENTRAL AGRICULTURAL UNIVERSITY PUSA, SAMASTIPUR – 848 125, BIHAR, INDIA

#### Advt. No. 03/2022/Reg./Admission

Dated: 04 / 10 /2022

#### ADMISSION NOTICE

Applications are invited from motivated industry sponsored candidates for admission to Master/ Ph.D. programmes in different disciplines of Agriculture and its allied sciences for the session 2022-23 under Dr. Rajendra Prasad Central Agricultural University, Pusa.

These PG seats are available in the subjects (given in bracket); Agricultural Biotechnology & Molecular Biology (01), Agril. Economics (01), Agronomy (01), Aquaculture (01), Plant Physiology (01), Entomology (01), Extension Education (01), Farm Machinery and Power Engineering (01), Fisheries Resource Management (01), Food and Nutrition (01), Horticulture (Fruit Science) (01), Horticulture (Vegetable Science) (01), Home Science Extension & Community Management (01), MBA (Rural Management) (01), MBA (Agri. Business) (01), Microbiology (01), Plant Breeding and Genetics (01), Plant Pathology (01), Processing and Food Engineering (01), Agricultural Statistics (01), Soil and Water Engineering (01), Soil Science (01), Nematology (01), Seed Science and Technology (01), Family Resource Management (01), Textile and Apparel Designing (01).

These Ph.D. seats are available in the subjects (given in bracket); Plant Biotech & Mole. Biol. Biotech. (01), Agril. Economics (01), Agronomy (01), Plant / Crop Physiology (01), Entomology (01), Extension Education (01), Plant Breeding and Genetics (01), Plant Pathology (01), Soil Science (01), Soil and Water Engg. (01), Processing and Food Engineering (01), Farm Machinery and Power Engineering (01), Food Science and Nutrition (01), Aquaculture (01).

The RPCAU, Pusa runs its Academic Session from August to July. Accordingly, the application received before 05/02/2023 shall be considered for current Academic Session.

Sd./-Dy. Registrar (Academics) RPCAU, Pusa.

## GUIDELINES FOR ADMISSION OF INDUSTRY SPONSORED CANDIDATES IN Post-graduate & Ph.D. programmes.

## A. Post -Graduate Degree Programmes

Agricultural of Biotechnology & Molecular Biology, Agril. Economics, Agronomy, Aquaculture, Plant Physiology, Entomology, Extension Education, Farm Machinery and Power Engineering, Fisheries Resource Management, Food and Nutrition, Horticulture (Fruit Science), Horticulture (Vegetable Science), Home Science Extension & Community Management, MBA (Rural Management), MBA (Agri. Business), Microbiology, Plant Breeding and Genetics, Plant Pathology, Processing and Food Engineering, Agricultural Statistics, Soil and Water Engineering, Soil Science, Nematology, Seed Science and Technology, Family Resource Management, Textile and Apparel Designing.

## B. Ph.D. Degree Programmes

Agricultural Biotech., Agril. Economics, Agronomy, Plant Physiology, Entomology, Extension Education, Plant Breeding and Genetics, Plant Pathology, Soil Science. Soil and Water Engg., Processing and Food Engineering, Farm Machinery and Power Engineering, Food Science and Nutrition, Aquaculture.

## C Eligibility

## i. Essential Qualifications

Sl. No.	Name of the programmes	Minimum qualifications
1	M.Sc. (Ag.)/ M.Sc. (Agril. Biotech.) 2 year duration (maximum in 4 years)	B.Sc. / B.Sc. (Hons.) Agriculture (4 years course) / B.Tech. / (Biotech.) (4 years course) for M.Sc. (Agril. Biotech.) Course only, with minimum 60% marks or 7.0 OGPA on 10 points scale or equivalent.
2	M.Tech. (Agril. Engg.) 2 years duration (maximum in 4 years)	B.Tech (Agril. Engg.) 4 years course with minimum 60% marks or 7.0 OGPA on 10 points scale or equivalent.
3	M.F.Sc. 2 years duration	B.F.Sc. (4 years course) with minimum 60% marks or 7.0 OGPA on 10 points scale or equivalent.
4	M.Sc. (C.CSc.) 2 years duration (maximum in 4 years)	B.Sc. (Community Science) 4 years course with minimum 60% marks or 7.0 OGPA on 10 points scale or equivalent.
5	M.B.A. (Agri- Business / Rural Management) 2 years duration (maximum in 4 years)	Bachelor's degree (4 years course) in Agriculture & allied sciences with minimum 60% marks or 7.0 OGPA on 10 points scale or equivalent.
6	Ph.D. 3 years duration (maximum in 5 years)	Master's degree in concerned subject under (10+2+4 System) with minimum 60% marks or 7.0 OGPA on 10 points scale or equivalent.

A foreign university degree (with minimum B grade or its equivalent) recognized as equivalent for the purpose by the University with good knowledge of English.

In case of the Universities where OGPA is awarded with equivalence of percentage marks, only OGPA will be considered for determining the eligibility qualification for appearing in the interview. The percentage of marks shall be considered only for candidates coming from Universities that do not award grades.

All those candidates who are appearing in their final year of qualifying degree may also apply if their degree to be completed by the date of final admission.

#### (ii) AGE LIMIT

• The minimum age for admission shall be 21 years as on 31<sup>st</sup> August 2022, of academic year but not more than 50 years. No relaxation is admissible regarding the minimum age limit.

#### (iii) ADMISSION OF INDUSTRY SPONSORED CADIDATES OF CENTRAL/STATE AGRICULTUAL UNIVERSITYS (CAUS/SAUS)/ ICAR INSTITUTES UNDER ACADEMIC UPGRADATION SCHEME (AUS) EXCEPT RPCAU.

- (a) Not more than two candidates sponsored by any university shall be admitted in any year under this stream.
- (b) The candidates sponsored under this scheme should be regular employees of the university who has **completed five years service** and should be likely to continue after obtaining the degree. No fellowship shall be awarded to them from RPCAU.
- (c) The words "**Sponsored for admission under Academic Up-gradation Scheme**" should be duly forwarded by the Vice-Chancellor or his nominee/ concerned Director.
- (d) All other relevant regulation shall be applicable to all industry sponsored candidates as applicable to a student under normal category.
- (e) RPCAU candidates are not permitted to take admission under this scheme.
- (f) The Company / Industry should have minimum turnover of ₹ 1Crore annually.

## Selection procedures as approved by the Board of Management

## (a) Academic Attainments (record)

Weightage for academic attainments (High School to terminal degree) would be 70%.

## (b) Interview

The weightage for interview is 30%. Candidates will be called for on- line/ offline interview in the ratio of maximum 1:4 (No. of seats: No. of students called for interview) or less in case to case basis.

Selection of CAUs/ SAUs/ ICAR industry sponsored candidate will be based on academic score as per guideline framed by the University and personal interview. The weightage of Academic score and personal interview will be 70:30. The entire process will be done through a selection committee. Final selection will be based on cumulative score. The decision of the University selection committee will be final. All the Ph.D. candidates will have to show a power point presentation on his future work plan.

The selected candidates will not be eligible for any scholarship. A student selected under this category will have to abide by all the rules and regulations applicable to a student under normal category.

## **Course Fee structure**

Fee structure for sponsored candidates will be as follows:-

Programme	Tuition Fee	Hostel Fee	Miscellaneous	Caution Money (refundable)	Total
Master's degree	₹40,000/-" Semester	<ul> <li>a) Single accommodation ₹20,000/- semester including electricity charges.</li> <li>b) Family accommodation (only after</li> </ul>	₹10,000/- Annum	₹10,000/-	a) ₹80,000/- b) ₹95,000/-
Doctoral degree	₹60,000/-* Semester	course completion and as per availability) ₹ 35,000/- semester excluding electricity charges.	₹10,000/- Annum	₹10,000/-	a) ₹1,00,000/- a) ₹1,15,000/-

Food, travel and other personal expenses are not included in this fee which will be payable in INR

#### \*This amount covers:

i) Registration Fees, ii) Admission Fees, iii) Tuition Fees, iv) Exam Fees, v) Medical Fees, vi) Athletic Fees, vii) Extra Cocurricular, viii) Common Fund, ix) Hostel Fund, x) Seat Rent / Accommodation Charge, xi) Insurance *(for one year)*, xii) NSS

#### **Admission Procedure**

Candidate will have to apply through E-mail (in a single PDF only) and by Speed Post both. The desirous students will submit their duly filled application form along with original Demand Draft in favour of "Comptroller, RPCAU, Pusa payable at PNB, Pusa (Branch Code PUNB0451200)", self attested documents mentioned below, through Email asstt.registrar\_exam@rpcau.ac.in and hard copy in a sealed envelope super scribing "application from industry sponsored candidate course applied P.G. & Ph.D. advertisement no. 03/2022/Reg./Admission" must reach by speed post to Dy. Registrar (Academic), RPCAU, Pusa, Samastipur- 848 125 (Bihar) latest by 05/02/2023 up to 5:00 p.m.

- 1. Marks sheet/ certificate/ Transcripts of school final. Intermediate/ Graduation /Post-Graduation.
- 2. Forwarding letter and a sponsorship certificate from competent authority.
- 3. Medical fitness certificate.
- 4. Two passport size color photos.
- 5. Certificate of experience.
- 6. Any other information as per prescribed formats.
- 7. Students under MoU

#### Residence

The residence in the hostel is compulsory for all students admitted in the programme.

## Medium of Instruction:

Medium of instruction will be English only.

- 1. The candidate must be a citizen of India.
- 2. Fees to be paid by the applicants in form of Demand Draft from any Nationalized Bank in favour of "Comptroller, RPCAU, Pusa payable at PNB, Pusa (Branch Code PUNB0451200)"
- 3. Applications fee for General / EWS / OBC candidate is ₹ 1000/- and for SC/ST candidate ₹ 500/-
- 4. Applications fee once paid shall not be refunded under any circumstances.
- 5. The industry sponsored and Industry sponsored candidate should apply through proper channel, failing which the application is liable to be rejected Advance copy of the application may be considered subject to production of **NO OBJECTION CERTIFICATE** from employer at the time of the Interview.
- 6. Applications received after the last date or without complete information or without requisite fee will be summarily rejected. The University will not be responsible for any postal delay.
- 7. Applications incomplete in any respect will not be considered and will be liable to be rejected.
- 8. The application in format complete in all respect along with original Demand Draft self attested copies of each certificate/ documents in sealed envelope upper scribing "The application from industry sponsored candidates for the course of P.G. & Ph.D. (Advertisement No. 03/2022/Reg./Admission)" should reach at the following address latest by 05/02/2023 up to 5:00 p.m. Application should be sent via speed/ registered post only.

Sd./-Dy. Registrar (Academics) Dr. Rajendra Prasad Central Agril. University Pusa, Samastipur- 848 125, Bihar, INDIA Mob. No. (+91) 7779860109 asstt.registrar\_exam@rpcau.ac.in

## Important Note:

A soft copy (i.e. single PDF only) of duly filled application form should also be sent on mail asstt.registrar\_exam@rpcau.ac.in latest by 05/02/2023 up to 5:00 p.m. positively.



## DR. RAJENDRA PRASAD CENTRAL AGRICULTURAL UNIVERSITY PUSA- 848 125 (SAMASTIPUR), BIHAR, INDIA

## APPLICATION FOR THE ADMISSON (Industry Sponsored Candidate)

Photo

1.	Course Applied for				
	Doctor of Philosophy	in			
	Master of Science	in			
	Master of Technology	in			
	M.B.A.	in			
2.	Name of Applicant (In Capital Letter)	:			
3.	Designation	:			
4.	Official Address	·			
		·			
		:			
5.	Place of Posting	:			
6.	Date of Birth	:			
7.	Postal Address	:			
		:			
		:			
8.	E-Mail ID	:			
9.	Mobile Number	:			

#### 10. Academic Qualification (Please attach self attested photocopies of all certificates)

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Name of the	Year	Subject	Division	Name of	OGPA	Remarks
Examination				Board/University	% marks	
passed						
Matriculation						
Intermediate						
Bachelor's Degree						
Master's Degree						

Provide conversion formula for OGPA into Percentage.

## 11. Service record

Name of post held	Pay Scale	No. of Years	Total Period		Place of	Nature of Job
neia			From	То	positing	

12. Date of joining on the Present Post	:
13. Date of Completion of Probation period, if any	:
14. Name of the Working Industry	:
15. No of research papers published, if any (Attached list and photocopies of best 5 Research paper)	:
16 Award if any	

- 16. Award, if any (Attach certificates)
- 17. Letter of Sponsorship from the Industry (Attached sponsorship letter)

18. Turnover of the Industry (Attach relevant document)

## Name & Full Signature of the Applicant with date

 Information given by the applicant have been verified with relevant document and found correct

Recommendation of the Controlling Officer from the Industry

## **DECLARATION**

I------ hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false/ fabricated of ineligibility being detected at a later stage my candidature will be liable to be cancelled and rejected.

Signature of Applicant

Date :

Place :