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|  | **MkWŒ jktsUnz izlkn dsUnzh; —f’k fo”ofo|ky;**  **Dr. Rajendra Prasad Central Agricultural University**  **iwlk] leLrhiqj] fcgkj & 848125**  **Pusa, Samastipur, Bihar -848125** |

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| **Application Format for the position of**    **Technical Officer/Scientist**  **Project Name :- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Aapplied for the post :- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Advt. No. :- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | | **Affix your recent passport size photograph** | | |
| a) | Full Name  (In Block letters) | First Name | | | | Middle Name | | Surname | | | |
|  | | | |  | |  | | | |
| b) | Date of Birth | Day | Month | Years | | Age as on closing date of advertisement | | Day | | Month | Years |
|  |  |  | |  | |  | |  |  |
| c) | Father’s Name |  | | | | | | | | | |
| d) | Mother’s Name |  | | | | | | | | | |
| e) | Nationality |  | | | | | | | | | |
| f) | Aadhar Card ID Number |  | | | | | | | | | |
| g) | Gender |  | | | | | | | | | |
| h) | Category (UR/SC/ST/OBC/EWS) |  | | | | | | | | | |
| i) | Physically Challenged/Ex-Serviceman/ Women candidates as per Govt. of India Rules) |  | | | | | | | | | |
| j) | Marital Status |  | | | | | | | | | |
| k) | If Physically disabled indicate the relevant particulars | If applicable, than write ‘Yes’ else write ‘No’ | | | Percentage of Disability | | Sl. No. of Proof enclosed | | | | |
|  | | |  | |  | | | | |
| l) | Permanent Address with PIN Code |  | | | | | | | | | |
|  | | | | | | | | | |
|  | | | | | | | | | |
| Email ID |  | | | | | | | | | |
| Mobile No. |  | | | | | | | | | |
| m) | Present Address with PIN Code |  | | | | | | | | | |
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**1. Educational Qualification:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Exam/ Degree** | **Board/ University** | **Month & Year of Passing** | **Marks (Obtained maximum)** | **Division** | **OGPA/ CGPA** | **Sl. No. of proof enclosed** |
| 10th Class/ Equivalent |  |  |  |  |  |  |
| 12th Class/ Equivalent |  |  |  |  |  |  |
| Bachelor Degree |  |  |  |  |  |  |
| Master’s Degree |  |  |  |  |  |  |
| Ph D |  |  |  |  |  |  |
| Are you qualified NET? | Yes/No | | | | | |

**2. Details of working/professional Experience, if any :**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Position held** | **Employer** | **Period (from)** | **Period (to)** | **Total Experience (If any)** | **Sl. No. of proof enclosed** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**3. Publications (Number only) :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Publications** | **Published (No.)** | **ISBN/ ISSN No.** | **Accepted for publication (No.) (If any)** | **Sl. No.**  **of proof enclosed** |
| Chapters published in Book |  |  |  |  |
| Research papers in peer-reviewed journals |  |  |  |  |
| Other Publications (Specify) |  |  |  |  |

**4. No Objection certificate from present employer, if applicable ?**

**5. Write a brief note not exceeding 100 words justifying how you can contribute to the present project.**

**DECLARATION**

I do hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand and agree that in the event of any information being found false/incorrect/ incomplete or ineligibility being detected at any time before or after interview/selection, my candidature/ engagement may be cancelled or is liable to be rejected without any notice.

Date & Place : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Full name of the Candidate : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature